## <u>Municipal District of Provost No. 52</u> <u>Councillor Committee Expense Sheet</u>

In Account with:	
Name:	Lyanne Almberg
Address:	

<u>Date</u>	<u>Committee</u>	Hours @ \$40.00/hr	Mileage @ \$0.59/km
April 9 2024	Annual Meeting with Provost	11. 11. 11. 12. 11. 11. 11. 11. 11. 11.	94
April 12, 2024	Health Round table Provost	1.5 HOLDER	94
May 2, 2024	LUB Cadogan	3.5	82
May 7, 2024	Shorncliffe lake assoc		0
May 15, 2024	Capt Ayre Lake Assc. Provost	############ <b>2</b> ########################	94
May 9, 2024	LUB Hughenden	::::::::::::::::::::::::::::::::::::::	60
May 16, 2024	LUB Provost Office	3.5	94
July 15, 2024	Joint villages Hughenden	**************************************	60
July 18,2024	Md road tour	8.5	94
Aug 6, 2024	Shorncliffe Lake Assc.	1.5 https://doi.org/10.1000/	0
<u>Total</u>			

I hereby certify that the whole of this expenditure was incurred on Municipal business, and that each item is correctly given.

Digital Signature:	Symbolloly	
Payment Authorize	d by Council:	
Date:		