## MUNICIPAL DISTRICT OF PROVOST NO. 52

| Name:                             | Allen Morray.  |                        | <b></b> |
|-----------------------------------|--|------------------------|---------|
| Address:                          |  |                        |         |
| This form mileage.                | is only to be used by Municipal Officials in making              | g out account for fee  | es and  |
| Date                              | Committee  | Days                   | Mileage |
| Apr 4                             | Energy Minister - Hendisty<br>Sul Plant<br>Five Chiefo           | Thrs -                 | 330km   |
| 6                                 | See Plant  | Ihr                    | Hen     |
| 18                                | Fire Chifo   | 1hr.                   |         |
|                                   |  |                        |         |
|                                   |  |                        |         |
|                                   |  |                        |         |
|                                   |  |                        |         |
|                                   |  |                        |         |
|                                   |  |                        |         |
|                                   |  | ·                      |         |
|                                   |  |                        |         |
| <del></del>                       |  |                        |         |
|                                   |  |                        |         |
|                                   |  |                        |         |
|                                   | <u> </u>   |                        |         |
|                                   | 1  |                        |         |
|                                   | Forward to summary sheet - Total                                 | The                    | 28km    |
| hereby certify the prectly given. | at the whole of this expenditure was incurred on M<br>Signature: | unicipal business, and |         |
| nument outhoris                   | ed by Council:   |                        |         |