REGULAR MEETING OF COUNCIL, THURSDAY, AUGUST 26, 2021

TO ORDER AT 8:58 A.M.

Thursday, August 26, Murray at 8:58 a.m. A Regular Meeting of the Municipal District of Provost No. 52 was held in the Council Chambers of the Municipal Administration Building, 4504 – 53 Avenue, Provost, Alberta on Thursday, August 26, 2021 and was called to order by Reeve

PRESENT

PRESENT

Present: Councillors D. Carson, R. N. Charlton, L. D. Kozlinski, D.L. Motley, A.G. Murray, R. R. Rustad and B. R. Tripp.

ALSO PRESENT

Also Present:

Marty Biro, Operations Manager Lauren Ford, Director of Legislative Services Len Fossen, Operations Manager Administrator Tyler Lawrason

ADDITIONS/DELETIONS TO THE AGENDA 2. PUBLIC WORKS REPORT

- Public Works Report Appendix "A"
 Weekly Grader Activity Reports
 August 15 to 21, 2021

4 **ADMINISTRATION**

- Ņ Financial Statement
- Project Costing to August 20, 2021
- 9 Administration Personnel
- Administrator Notes
- Utilities Officer

7

NEW BUSINESS REMUNERATION CLAIMS

- Division 4
- Division 5
- Division 6

DECISION ITEMS

- Grader Purchase Tenders
- Fire Ban
- In Camera Items:
- Performance Evaluation: Assistant Development Officer
- Bargaining Mandate

<u>;</u> APPENDIX "B" CORRESPONDENCE

- Antoinette & Deon Town of Provost Erasmus – Thank You September & October 2021
- Newsletter
- Preserves Alberta Fish & Game Association – Cervid Harvest

as presented Public Works Report was reviewed (Carried)

Moved by Cr. Tripp to accept the agenda with additions

APPENDIX "A" – PUBLIC WORKS REPORT Appendix "A" -

AGENDA

21/210.

Marty Biro and Len Fossen absent.

ABSENT 9:04 A.M.

ABSENT 10:30 A.M.	OPEN MEETING TO THE PUBLIC 10:30 A.M.	CLOSE MEETING TO THE PUBLIC S.17 & 19 F.O.I.P.P. ACT 9:47 A.M.		2021 GRADER TENDER AWARD	COUNCILLOR REMUNERATION CLAIMS	DEPARTMENT HEAD REPORTS	ADMINISTRATOR'S NOTES	PROJECT COSTING TO AUGUST 20, 2021	BALANCE SHEET TO JULY 31, 2021	STATEMENT OF ACCUMULATED SURPLUS TO JULY 31, 2021	MINUTES MUNICIPAL PLANNING COMMISSION	MINUTES REGULAR MEETING
Lauren Ford absent.	21/219. Moved by Cr. Murray to open the meeting to the public. (Carried)	21/218. Moved by Cr. Murray to close the meeting to the public in accordance with Sections 17 and 19 of the <i>F.O.I.P.P. Act</i> to discuss a personnel issue. (Carried)	A discussion relative to the current fire restriction ensued.	21/217. Moved by Cr. Tripp to accept the tender received from Brandt Tractor Ltd. for seven (7) John Deere 872 GP Motor Graders WITH trade, as per their quote in accordance with Option #2.	21/216. Moved by Cr. Rustad to approve the councillor remuneration claims from April 2021 to August 2021 as presented. (Carried)	The following Department Head Reports were reviewed. - ASB Fieldman Report – Caitlin Wolf - Development Officer Report - Asst. Development Officer Report - Safety Officer Report - Peace Officer Report - Fines Distribution	The Administrator's Notes were reviewed.	21/215. Moved by Cr. Carson to accept the Project Costing to August 20, 2021 as presented. (Carried)	21/214. Moved by Cr. Carson to accept the Balance Sheet to July 31, 2021 as presented. (Carried)	21/213. Moved by Cr. Tripp to accept the Statement of Accumulated Surplus to July 31, 2021 as presented. (Carried)	21/212. Moved by Cr. Kozlinski to accept the minutes of the August 12, 2021 Municipal Planning Commission Meeting as presented. (Carried)	21/211. Moved by Cr. Charlton to accept the minutes of the August 12, 2021 Regular Meeting as presented. (Carried)

COLLECTIVE BARGAINING MANDATE

21/220. Moved by Cr. Motley to grant a bargaining mandate for upcoming negotiations with IUOE Local 955 consisting of the negotiation of a multi-year contract which allows consideration of a extreme fiscal prudence in a continuously degrading climate of reasonable cost of living increase while recognizing the need for revenue uncertainty. (Carried)

COLLECTIVE BARGAINING AUTHORITY

of Legislative Services. authority to the Administrator, the Finance Officer and the Director 21/221. Moved by Cr. Motley to grant collective bargaining (Carried)

PERFORMANCE
EVALUATION ASSISTANT
DEVELOPMENT
OFFICER

21/222 recommendations evaluation for the Assistant Development Officer and the attendant Moved by Cr. Murray to accept the performance (Carried)

APPENDIX "B"

21/223. Moved by Cr. Carson to accept Appendix to the recommendations of the Development Officer. "B" according (Carried)

A discussion relative to the old medical clinic ensued

BYLAW NO. 2307 – MUNICIPAL BORROWING BYLAW

Municipal Borrowing Bylaw be given first reading 21/224. Moved by Cr. Tripp that Bylaw No. 2307 known as the (Car.Un.)

second reading Moved by Cr. Rustad that Bylaw No. 2307 be given (Car.Un.)

21/226 for third reading Moved by Cr. Motley that Bylaw No. 2307 be presented (Car.Un.)

21/227. third r reading Moved by Ω. Rustad that Bylaw No. 2307 be given (Car.Un.)

APPENDIX "D"

21/228. Moved by Cr. Carson to accept the accounts as listed in Appendix "D" for information. (Carried (Carried)

COMMITTEE REPORTS

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Shorncliffe Lake Cr. Carson gave Carson gave Association a verbal supplement to the committee report.

ABSENT 10:53 A.M.

PRESENT 10:54 A.M.

Tyler Lawrason absent.

Tyler Lawrason present

report. Capt Ayre Lake Association
The Administrator gave a ve a verbal supplement to the committee

Provost Cooperative Seed Cleaning Plant

Cr. Tripp gave a verbal supplement to the committee report. A discussion ensued thereafter.

ADJOURN 11:05 A.M.

21/229.

(Carried)

Moved by Cr. Murray to adjourn.

REEVE

ADMINISTRATOR