REGULAR MEETING OF COUNCIL, THURSDAY, AUGUST 27TH, 2020

TO ORDER AT 9:00 A.M.

A Regular Meeting of the Municipal District of Provost No. 52 was held in the Council Chambers of the Municipal Administration Building, 4504 – 53 Avenue, Provost, Alberta on Thursday, August 27, 2020 and was called to order by Reeve Murray at 9:00 a.m.

PRESENT

PRESENT

Present: Councillors R. N. Charlton, L. D. Kozlinski, D.L. Motley, A.G. Murray, and B. R. Tripp.

ALSO PRESENT

Also Present:

Administrator Tyler Lawrason

Lauren Grosky, Director of Legislative Services Irvin Bethge, Special Projects Coordinator

(via teleconference)

Len Fossen, Operations Manager

(via teleconference)

Marty Biro, Operations Manager

(via teleconference)

ABSENT

Absent:

Cr. D. Carson Cr. R. R. Rustad

ADDITIONS/DELETIONS TO THE AGENDA

2. PUBLIC WORKS REPORT

Public Works Report – Appendix "A"

Weekly Grader Activity Reports

August 17th, 2020 to August 23rd, 2020

4. ADMINISTRATION

A. Financial Statement

- Balance Sheet to July 31, 2020

- Statement of Accumulated Surplus to July 31, 2020

Project Costing to August 21, 2020

C. Administration Personnel

Administrator Notes

7. NEW BUSINESS

REMUNERATION CLAIMS

- Division 2

Division 3

Division 6

- Division 7

DISCUSSION ITEMS

Assessment Model Review

Medical Clinic Update

APPENDIX "B"

11. CORRESPONDENCE

Paul McLauchlin – Announcement: Paul McLauchlin Running for President of RMA

AGENDA

APPENDIX "A" – PUBLIC WORKS REPORT 20/228. Moved by Cr. Charlton to accept the agenda with additions as presented. (Carried)

Appendix "A" - Public Works Report was reviewed.



ABSENT 9:06 A.M.

Irvin Bethge, Marty Biro, and Len Fossen absent.

MINUTES – REGULAR MEETING 20/229. Moved by Cr. Tripp to accept the minutes of the August 13th, 2020 Regular Meeting as presented. (Carried)

MINUTES – MUNICIPAL PLANNING COMMISSION 20/230. Moved by Cr. Charlton to accept the minutes of the August 13th, 2020 Municipal Planning Commission Meeting. (Carried)

BALANCE SHEET TO JULY 31, 2020 20/231. Moved by Cr. Tripp to accept the Balance Sheet to July 31st, 2020 as presented. (Carried)

STATEMENT OF ACCUMULATED SURPLUS TO JULY 31, 2020 20/232. Moved by Cr. Kozlinski to accept the Statement of Accumulated Surplus to July 31st, 2020 as presented. (Carried)

PROJECT COSTING TO AUGUST 21, 2020 20/233. Moved by Cr. Tripp to accept the Project Costing Report to August 21st, 2020 as presented. (Carried)

ADMINISTRATOR'S NOTES

The Administrator's Notes were reviewed.

A discussion relative to Canadian Natural Resources Ltd.'s assessment complaints ensued.

DEPARTMENT HEAD REPORTS

The following Department Head Reports were reviewed:

- ASB Fieldman Report Jessica Robley
- ASB Fieldman Report Caitlin Wolf
- Reclamation Manager Report
- Development Officer Report
- Utilities Officer Report
- Asst. Development Officer Report
 - Safety Officer's Report
- Peace Officer's Report
- Fines Distribution

REMUNERATION CLAIMS

20/234. Moved by Cr. Charlton to approve the remuneration claims from May to August, 2020 as presented. (Carried)

MILITARY RECOGNITION BOOK AD PURCHASE 20/235. Moved by Cr. Kozlinski to purchase a half page Support/Remembrance Ad in the Royal Canadian Legion book, at a cost of \$940.00 GST inclusive. (Carried)

ROAD PLAN 1825 E.O.

ROAD CLOSURE
AUTHORIZATION TO
PROCEED

20/236. Moved by Cr. Kozlinski to give authorization to proceed with the road closure bylaw procedure for Road Plan 1825 E.O. which shall include holding a public hearing and notifying adjacent landowners prior to first reading of the bylaw. (Carried)

A discussion relative to the most recent developments regarding the Assessment Model Review ensued.

A discussion relative to construction updates of the new Provost Medical Clinic ensued.

APPENDIX "B"

20/237. Moved by Cr. Kozlinski to accept Appendix "B" according to the recommendations of the Development Officer. (Car.Un.)

BYLAW NO. 2304 – BORROWING BYLAW 20/238. Moved by Cr. Tripp that Bylaw No. 2304 known as the Borrowing Bylaw be given first reading. (Car.Un.)

20/239. Moved by Cr. Charlton that Bylaw No. 2304 be given second reading. (Car.Un.)

20/240. Moved by Cr. Kozlinski that Bylaw No. 2304 be presented for third reading. (Car.Un.)

20/241. Moved by Cr. Motley that Bylaw No. 2304 be given third reading. (Car.Un.)

APPENDIX "D"

20/242. Moved by Cr. Kozlinski to accept the accounts as listed in Appendix "D" for information. (Carried)

COMMITTEE REPORTS

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F.C.S.S.

Cr. Kozlinski and Cr. Charlton gave a verbal report for the committee.

<u>Provost & District Regional Recreation Board</u>
Cr. Tripp gave a verbal report for the committee.

Shorncliffe Lake Association

The Administrator offered a verbal report.

Capt Ayre Lake Association

The Administrator offered a verbal report.

Provost Fire Department

A general discussion relative to safe work practices in relation to a recent and non-M.D. related fatality ensued.

Waste Management Authority

Cr. Motley gave a verbal report for the committee.

Provost Cooperative Seed Cleaning Plant

Cr. Tripp gave a verbal report on the committee.

ADJOURN 10:59 A.M. 20/243.

Moved by Cr. Murray to adjourn.

(Carried)

REEVE

ADMINISTRATOR