REGULAR MEETING OF COUNCIL, THURSDAY, JUNE 11, 2020

TO ORDER AT 9:01 A.M.

A Regular Meeting of the Municipal District of Provost No. 52 was held in the Council Chambers of the Municipal Administration Building, 4504 – 53 Avenue, Provost, Alberta on Thursday, June 11th, 2020 and was called to order by Reeve Murray at 9:01 a.m.

PRESENT

PRESENT

Present: Councillors D. Carson, R. N. Charlton, L. D. Kozlinski, D.L. Motley, A.G. Murray, R. R. Rustad and B. R. Tripp.

ALSO PRESENT

Also Present: A

Administrator Tyler Lawrason

Lauren Grosky, Director of Legislative Services

Irvin Bethge, Special Projects Coordinator

(via teleconference)

Len Fossen, Operations Manager

(via teleconference)

Marty Biro, Operations Manager

(via teleconference)

ADDITIONS/DELETIONS TO THE AGENDA

2. PUBLIC WORKS REPORT

- Public Works Report Appendix "A"
- Grader Activity Weekly Reports
 - June 1st, 2020 to June 7th, 2020

4. ADMINISTRATION

Administrator Notes

7. NEW BUSINESS

DECISION ITEMS

Gravel Crush Contract Extension

Appendix "B"

10. CORRESPONDENCE

- Village of Hughenden June 2020 Newsletter
- Flagstaff County Notice of Development Pt. SW 32-42-09-W4M (Plan 1025481, Area A)
- News Release Alberta moves to stage 2 of relaunch
 - R.M. of Meeting Lake No. 466 Thank You
- Lidstone & Company Anti-Racism Policy
- Altalink Provost Edgerton Nilrem Vermilion (PENV)
 Transmission Development

AGENDA

20/166. Moved by Cr. Tripp to accept the agenda with additions as presented. (Carried)

APPENDIX "A" – PUBLIC WORKS REPORT

Appendix "A" - Public Works Report was reviewed.

A discussion relative to Township Road 410 and soil cement application ensued.

ABSENT 9:16 A.M.

Irvin Bethge, Len Fossen, and Marty Biro absent.

A discussion relative to soil cement application and soil conditions ensued.

MINUTES REGULAR MEETING 20/167. Moved by Cr. Kozlinski to accept the minutes of the May 28th, 2020 Regular Meeting as presented. (Carried)

ABSENT 9:38 A.M. Cr. Motley absent.

BANK RECONCILIATION STATEMENT TO MAY 31ST, 2020

20/168. Moved by Cr. Tripp moved to accept the Bank Reconciliation Statement to May 31st, 2020 as presented. (Carried)

ADMINISTRATOR'S

The Administrator's Notes were reviewed.

PRESENT 9:40 A.M.

Cr. Motley present.

ABSENT 10:00 A.M.

Tyler Lawrason absent.

PRESENT 10:01 A.M.

Tyler Lawrason present.

FINANCE CHARGE FORGIVENESS 20/169. Moved by Cr. Carson to deny a request for finance charge forgiveness as presented. (Carried)

2002 TOXIC ROUNDUP

20/170. Moved by Cr. Tripp to approve the M.D.'s participation in the 2020 Toxic Roundup as presented, on a 50-50 cost shared basis with the Town of Provost. (Carried)

3-YEAR OPERATIONAL PLAN

20/171. Moved by Cr. Kozlinski to approve the 3-year operational plan as presented. (Carried)

BODO VACANT LOT SALE

20/172. Moved by Cr. Carson to reject a request to purchase the vacant lot #204 Railways Avenue in Bodo. (Carried)

GRAVEL CRUSH CONTRACT EXTENSION 20/173. Moved by Cr. Motley to approve granting a contract extension to McNabb Construction Ltd. for the crushing of an additional 22,000 tonnes of modified 4:20 spec aggregate at the Vetter Pit. (Carried)

CLOSE MEETING TO PUBLIC S. 17 & 19 F.O.I.P.P. ACT 20/174. Moved by Cr. Murray to close the meeting to the public in accordance with Section 17 and 19 of the *F.O.I.P.P. Act* to discuss a personnel issue. (Carried)

ABSENT 10:29 A.M.

Lauren Grosky absent.

COME OUT OF CLOSED SESSION 10:39 A.M.

20/175. Moved by Cr. Murray to come out of closed session. (Carried)

AM

PRESENT 10:39 A.M. Lauren Grosky present.

PERFORMANCE EVALUATION – DIRECTOR OF LEGISLATIVE SERVICES 20/176. Moved by Cr. Murray to accept the performance evaluation and attendant recommendations as presented for the Director of Legislative Services. (Carried)

PERFORMANCE EVALUATION – UTILITIES OFFICER 20/177. Moved by Cr. Murray to accept the performance evaluation and attendant recommendations as presented for the Utilities Officer. (Carried)

APPENDIX "B"

20/178. Moved by Cr. Motley to accept Appendix "B" according to the recommendations of the Development Officer. (Carried)

BYLAW NO. 2302 – LUB AMENDMENT S.W. 11-41-1-W5M FROM AD TO RSH 20/179. Moved by Cr. Murray that Bylaw No. 2302 which would amend Bylaw No. 2157 known as the Land Use Bylaw to rezone 11.1 hectares (27.5 acres) Pt. S.W. 11-41-1-W4M from Agriculture District (AD) to Rural Small Holding (RSH) be given first reading. (Carried)

ADJOURN 10:47 A.M.

20/180.

Moved by Cr. Murray to adjourn.

(Carried)

REEVE

ADMINISTRATOR