# REGULAR MEETING OF COUNCIL, THURSDAY, MARCH 12TH, 2020

TO ORDER AT 9:00 A.M.

A Regular Meeting of the Municipal District of Provost No. 52 was held in the Council Chambers of the Municipal Administration Building, 4504 – 53 Avenue, Provost, Alberta on Thursday, and was called to order by Reeve Murray at 9:00 a.m.

### **PRESENT**

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Present: Councillors D. Carson, R. N. Charlton, L. D. Kozlinski, D.L. Motley, A.G. Murray, and R. R. Rustad.

ALSO PRESENT Also Present: Administrator Tyler Lawrason

Lauren Grosky, Director of Legislative Services Irvin Bethge, Special Projects Coordinator

Len Fossen, Operations Manager Marty Biro, Operations Manager

Julie Jamieson, Inventory and Procurement

Control Officer

Dana Laye, Inventory and Procurement

Control Officer

**ABSENT** 

Absent:

Councillor B. R. Tripp

#### ADDITIONS/DELETIONS TO THE AGENDA

#### 2. PUBLIC WORKS REPORT

- Public Works Report - Appendix "A"

- Grader Activity Weekly Reports

March 2<sup>nd</sup>, 2020 to March 8<sup>th</sup>, 2020

#### 4. ADMINISTRATION

A. Financial Statement

Statement of Accumulated Surplus to January 31st, 2020

Project Costing as of January 31<sup>st</sup>, 2020

- Bank Reconciliation to February 29th, 2020

Administrator Notes

### 7. NEW BUSINESS

### **DECISION ITEMS**

Corrected Operational Budget

- 2020 Cab & Chassis Tender

- 2020 Pickup Truck Tender

## 10. CORRESPONDENCE

Lac La Biche County – 2020 Healthier Communities
Golf Tournament Invitation

AGENDA

20/77. Moved by Cr. Kozlinski to accept the agenda with additions as presented. (Carried)

APPENDIX "A" --PUBLIC WORKS REPORT

Appendix "A" - Public Works Report was reviewed.



ABSENT 9:16 A.M. Cr. Motley, Dana Laye, Irvin Bethge, Julie Jamieson, Len Fossen, and Marty Biro absent.

PRESENT 9:18 A.M. Cr. Motley present.

STATEMENT OF ACCUMULATED SURPLUS 20/78. Moved by Cr. Kozlinski to accept the Statement of Accumulated Surplus to January 31st, 2020 as presented. (Carried)

PROJECT COSTING

20/79. Moved by Cr. Carson to accept the Project Costing as of January 31st, 2020 as presented. (Carried)

BANK RECONCILIATION 20/80. Moved by Cr. Kozlinski to accept the Bank Reconciliation to February 29<sup>th</sup>, 2020 as presented. (Carried)

ADMINISTRATOR'S NOTES

The Administrator's Notes were reviewed.

MINUTES MUNICIPAL PLANNING COMMISSION MEETING 20/81. Moved by Cr. Carson to accept the minutes of the February 27<sup>th</sup>, 2020 Municipal Planning Commission Meeting as presented. (Carried)

MINUTES REGULAR MEETING 20/82. Moved by Cr. Carson to accept the minutes of the February 27<sup>th</sup>, 2020 Regular Meeting with the noted corrections. (Carried)

ABSENT 9:54 A.M.

Cr. Motley absent.

PRESENT 9:56 A.M. Cr. Motley present.

2020 SEAL COAT PROGRAM 20/83. Moved by Cr. Motley to approve the proposed 2020 Seal Coat Program as presented. (Carried)

ABSENT 10:04 A.M. Tyler Lawrason absent.

PRESENT 10:06 A.M. Tyler Lawrason present.

2020 EAST RECREATION OPERATIONAL AND CAPITAL BUDGETS 20/84. Moved by Cr. Murray to approve the 2020 East Recreation operational and capital budgets and recommended by the East Recreation Committee. (Carried)

2020 TOXIC ROUNDUP

20/85. Moved by Cr. Motley to approve the M.D.'s participation in the 2020 Toxic Roundup as presented, on a 50-50 cost shared basis with the Town of Provost. (Carried)

2020 EAST FIRE OPERATIONAL BUDGET APPROVAL 20/86. Moved by Cr. Motley to approve the 2020 East Fire operational budget. (Carried)

2020 EAST FIRE CAPITAL BUDGET REJECTION 20/87. Moved by Cr. Carson to reject the proposed 2020 East Fire Capital budget and its attendant proposal to add a \$225,000 expansion to the Provost Fire Hall. (Carried)

2020 CAB & CHASSIS TENDER AWARD 20/88. Moved by Cr. Kozlinski to accept the tender received by Lamb Ford for a 2020 F-450 Cab & Chassis, as per their submission. (Carried)

2020 PICKUP TENDER AWARD 20/89. Moved by Cr. Motley to accept the tender received by CMP GMC for four 2020 Chevrolet Silverado 1500s, as per their submission. (Carried)

APPENDIX "B"

20/90. Moved by Cr. Kozlinski to approve Appendix "B" according to the recommendation of the Development Officer. (Carried)

ADJOURN 10:50 A.M. 20/91.

Moved by Cr. Murray to adjourn.

(Carried)

REEVE

ADMINISTRATOR