### REGULAR MEETING OF COUNCIL, THURSDAY, AUGUST 22ND, 2019

TO ORDER AT 8:57 A.M.

A Regular Meeting of the Municipal District of Provost No. 52 was held in the Council Chambers of the Municipal Administration Building, 4504 – 53 Avenue, Provost, Alberta on Thursday, August 22<sup>nd</sup>, 2019 and was called to order by Reeve Murray at 8:57 a.m.

### **PRESENT**

PRESENT

Present: Councillors R. N. Charlton, L. D. Kozlinski, A.G. Murray. R. R. Rustad and B. R. Tripp.

ALSO PRESENT

Also Present:

Administrator Tyler Lawrason

Lauren Grosky, Executive Assistant to the

Administrator

Len Fossen, Operations Manager Marty Biro, Operations Manager

Julie Jamieson, Inventory and Procurement

Control Officer

ABSENT

Absent:

Cr. D. Carson Cr. D.L. Motley

# ADDITIONS/DELETIONS TO THE AGENDA

## 2. PUBLIC WORKS REPORT

- Public Works Report Appendix "A"
- **Gravel Crushing Tests** 
  - August 14th, 2019 Test 3
  - August 15th, 2019 Test 1
  - August 15th, 2019 Test 2
  - August 15th, 2019 Test 3
  - August 16th, 2019 Test 1
  - August 16<sup>th</sup>, 2019 Test 2 August 16<sup>th</sup>, 2019 Test 3
  - August 20th, 2019 Test 1
- Weekly Grader Activity Reports
  - August 12th, 2019 to August 18th, 2019

## 4. ADMINISTRATION

- Financial Statement
  - Bank Reconciliation to June 30th, 2019
  - Bank Reconciliation to July 31st, 2019
- Administration Personnel
  - Administrator's Notes

### 7. NEW BUSINESS

- Remuneration Claims
  - Division 2
  - Division 3
  - Division 5
  - Division 6
- Appendix "B"

# 8. BYLAWS

Bylaw 2291 – M.D. of Provost / Flagstaff County
 Intermunicipal Development Plan (Amended Bylaw)

## 9. ACCOUNTS

- Appendix "D"

# 10. COMMITTEE REPORTS

6) Fire Departments

West End Fire Departments
 July 2019 Fire Reports

## 11. CORRESPONDENCE

- Flagstaff County - RE: Intermunicipal Development Plan

- Gibson Energy – RE: Hardisty Terminal Tour (September 27<sup>th</sup>, 2019)

Hardisty and District Development Group – August 15<sup>th</sup>, 2019
 Meeting Minutes

Battle River Power C-op August 2019 Newsletter

### 12. MUNICIPAL PLANNING COMMISSION

- Subdivision #55/358 – S.W. 11-41-04-W4M (Graham Hager Farms Ltd. / Jordan Arbuthnott & Shelby Sue Arbuthnott)

**AGENDA** 

APPENDIX "A" – PUBLIC WORKS

REPORT
ABSENT
9:13 A.M.

MINUTES REGULAR MEETING

BANK RECONCILIATION JUNE 30, 2019

BANK RECONCILIATION JULY 31, 2019

ADMINISTRATOR'S NOTES

DEPARTMENT HEAD REPORTS

19/227. Moved by Cr. Tripp to accept the agenda with additions as presented. (Carried)

Appendix "A" - Public Works Report was reviewed.

Len Fossen, Marty Biro, and Julie Jamieson absent.

19/228. Moved by Cr. Charlton to accept the minutes of the August 8<sup>th</sup>,2019 Regular Meeting. (Carried)

19/229. Moved by Cr. Kozlinski to accept the Bank Reconciliation Statement to June 30<sup>th</sup>, 2019 as presented. (Carried)

19/230. Moved by Cr. Tripp to accept the Bank Reconciliation Statement to June 31st, 2019 as presented. (Carried)

The Administrator's Notes were reviewed.

The following Department Head Reports were reviewed:

- ASB Fieldman Report
- Assistant ASB Fieldman Report Jessica Robley
- Assistant ASB Fieldman Report Caitlin Wolf
- Pest and Weed Control Manager Report
- Development Officer Report
- · Utilities Officer Report
- · Asst. Development Officer Report
- Safety Officer's Report
- · Peace Officer Report
- Fines Distribution



COUNCILLOR REMUNERATION CLAIMS

19/231. Moved by Cr. Kozlinski to accept the Councillor remuneration claims for July and August, 2019 as presented. (Carried)

ABSENT 9:55 A.M. Cr. Kozlinski and Tyler Lawrason absent.

PRESENT 9:57 A.M. Tyler Lawrason present.

LOTS 8-10, BLOCK3, PLAN 1685U APPRAISAL AUTHORIZATION 19/232. Moved by Cr. Charlton to authorize an appraisal of lots 8-10, Block 3, Plan 1685U for the purpose of setting a reserve bid and disposing of the property via public tender. (Carried)

PRESENT 10:08 A.M.

Cr. Kozlinski present.

A discussion relative to the Gibson Energy office development ensued.

PUBLIC HEARING – BYLAW 2291 10:30 A.M. The Public Hearing for Bylaw No. 2291 known as the Intermunicipal Development Plan between the Municipal District of Provost No. 52 and Flagstaff County was called to order at 10:30 a.m.

PUBLIC HEARING --BYLAW 2291 ADJOURN 10:52 A.M.

19/233. Moved by Cr. Murray to adjourn the Public Hearing for Bylaw No. 2291. (Carried)

APPENDIX "B"

19/234. Moved by Cr. Charlton to accept Appendix "B" according to the recommendations of the Development Officer.

(Carried)

ABSENT 11:12 A.M. Tyler Lawrason absent.

PRESENT 11:14 A.M.

Tyler Lawrason present.

BYLAW No. 2291 – INTERMUNICIPAL DEVELOPMENT PLAN WITH FLAGSTAFF COUNTY Moved by Cr. Tripp that Bylaw No. 2291 known as the Intermunicipal Development Plan between the Municipal District of Provost No. 52 and Flagstaff County be given second reading.

(Car.Un.)

19/236. Moved by Cr. Rustad that Bylaw No. 2291 be given third reading. (Car.Un.)

APPENDIX "D"

19/237. Moved by Cr. Kozlinski to accept the accounts as listed on Appendix "D" for information. (Carried)

COMMITTEE REPORTS

## **COMMITTEE REPORTS**

<u>Provost Fire Department</u>
The July 2019 Fire Report was reviewed.



<u>Cadogan Fire Department</u> The July 2019 Fire Reports were reviewed.

West End Fire Department

The July 2019 Fire Reports were reviewed. The Administrator gave a verbal supplement to the committee report.

Library Board

The Administrator gave a offered a verbal report for the Library Board.

Provost & District Health Services Foundation Cr. Murray gave a verbal report for the committee.

Provost Cooperative Seed Cleaning Plant Cr. Tripp gave a verbal report for the committee.

ADJOURN 11:25 A.M.

19/238.

Moved by Cr. Murray to adjourn.

(Carried)

REEVE

ADMINISTRATOR