REGULAR MEETING OF COUNCIL, THURSDAY, APRIL 11TH, 2019

TO ORDER AT 8:55 A.M.

A Regular Meeting of the Municipal District of Provost No. 52 was held in the Council Chambers of the Municipal Administration Building, 4504 - 53 Avenue, Provost, Alberta on Thursday, April 11th, 2019 and was called to order by Reeve Murray at 8:55 a.m.

PRESENT

PRESENT

Present: Councillors D. Carson, R. N. Charlton, L. D. Kozlinski, D.L. Motley, A.G. Murray, R. R. Rustad and B. R. Tripp.

ALSO PRESENT

Also Present: Administrator Tyler Lawrason

Lauren Grosky, Executive Assistant to the

Administrator

Irvin Bethge, Special Projects Coordinator

Len Fossen, Operations Manager Marty Biro, Operations Manager

Julie Jamieson, Inventory and Procurement

Control Officer

Dana Laye, Inventory and Procurement Control

Officer

ADDITIONS/DELETIONS TO THE AGENDA

2. PUBLIC WORKS

- Appendix "A" Public Works Report
- Gilbertson Pit Gravel Tests
 - April 8th, 2019 Test 1 April 9th, 2019 Test 1

 - April 9th, 2019 Test 2
- Weekly Grader Activity Reports
 - April 1st, 2019 to April 7th, 2019

4. ADMINISTRATION

Administrator's Notes

7. NEW BUSINESS

- **Decision Items**
 - Septic/Wastewater Services Tender
 - MG30 Washboard Program Tender
 - SS1 Seal Coat Tender
 - Belly Dump Trailer (x2) Tender
 - Cab and Chassis Tender
 - Reserve Changes
- Discussion Items
 - Town of Provost Joint Meeting

10. CORRESPONDENCE

APWA - National Public Works Week, May 19-25, 2019

AGENDA

Moved by Cr. Tripp to accept the agenda with additions as presented. (Carried)

APPENDIX "A" -**PUBLIC WORKS** REPORT

Appendix "A" - Public Works Report was reviewed.

ABSENT 9:07 A.M.

Irvin Bethge, Marty Biro, Len Fossen, Julie Jamieson, and Dana Laye absent.

MINUTES REGULAR MEETING

19/87. Moved by Cr. Charlton to accept the minutes of the March 28th, 2019 Regular Meeting. (Carried)

MINUTES PUBLIC HEARING

19/88. Moved by Cr. Tripp to accept the minutes of the March 28th, 2019 Public Hearing. (Carried)

ADMINISTRATOR'S NOTES

The Administrator's Notes were reviewed.

ABSENT 9:39 A.M.

Cr. Motley absent.

PRESENT 9:40 A.M.

Cr. Motley present.

CZAR LAKE BULLARAMA DEVELOPMENT APPLICATION

19/89. Moved by Cr. Motley to approve the application for development from the Czar Lake Bullarama. (Carried)

SHORNCLIFFE LAKE LOT AMALGAMATION

Moved by Cr. Charlton to approve the request to combine Lot 3 Block 4 with Lot 2 Block 4 at Shorncliffe Lake as presented. (Carried)

2019 SEPTIC/WASTEWATER SERVICES TENDER

19/91. Moved by Cr. Charlton to accept staff weighting and award the 2019 Septic/Wastewater Services Tender to Blackhawk Enterprises. (Carried)

2019 MG20 WASHBOARD PROGRAM TENDER

19/92. Moved by Cr. Tripp to accept staff weighting and award the 2019 MG30 Washboard Program Tender to Kortech Calcium Services for \$0.27 per litre, as per their submission. (Carried)

2019 SS1 SEAL COAT TENDER 19/93. Moved by Cr. Kozlinski to accept staff weighting and award the 2019 SS1 Seal Coat Tender to Read on Roads for \$0.45 per litre, as per their submission. (Carried)

2019 CAB AND CHASSIS TENDER

19/94. Moved by Cr. Kozlinski to award the 2019 Cab and Chassis Tender to Metro Ford for \$55,793.25 plus GST, as per their submission. (Carried)

2019 BELLY DUMP TRAILER (X2) TENDER

19/95. Moved by Cr. Carson to accept staff weighting and award the 2019 Belly Dump Trailer (x2) Tender to For Garry Industries Ltd. – Lloydminster for \$57,900 plus GST per unit, as per their submission. (Carried)

ABSENT 10:10 A.M.

Tyler Lawrason absent.

PRESENT 10:12 A.M.

Tyler Lawrason and Finance Office Doug Chambers present.

AM

Doug Chambers gave a presentation on the proposed reserve changes for 2019.

2019 RESERVE CHANGES

19/96. Moved by Cr. Motley to approve the changes to reserves, as per the recommendation by the Finance Officer. (Carried)

ABSENT 10:31 A.M.

Doug Chambers absent.

A discussion relative to the Town of Provost Joint Meeting scheduled for April 15th, 2019 at 6:00 p.m. ensued.

ABSENT 10:40 A.M.

Cr. Motley absent.

PRESENT 10:42 A.M.

Cr. Motley present.

19/98.

APPENDIX "B"

19/97. Moved by Cr. Kozlinski to accept Appendix "B" according to the recommendations of the Development Officer.

(Carried)

ADJOURN 10:44 A.M.

Moved by Cr. Murray to adjourn.

(Carried)

Allan Murray

ADMINISTRATOR