REGULAR MEETING OF COUNCIL, THURSDAY, NOVEMBER 9TH, 2017

TO ORDER AT 9:00 A.M.

A Regular Meeting of the Municipal District of Provost No. 52 was held in the Council Chambers of the Municipal Administration Building, 4504 – 53 Avenue, Provost, Alberta on Thursday, November 9th, 2017 and was called to order by Reeve Murray at 9:00 a.m.

PRESENT

PRESENT

Present: Councillors D. Carson, L. D. Kozlinski, D.L. Motley, A.G. Murray, R. R. Rustad and B. R. Tripp.

ALSO PRESENT

Also Present: Administrator Tyler Lawrason

Irvin Bethge, Special Projects Coordinator

Len Fossen, Operations Manager

Julie Jamieson, Inventory and Procurement

Control Officer

ABSENT

Absent: Cr. R. N. Charlton
Marty Biro, Operations Manager

ADDITIONS/DELETIONS TO THE AGENDA

2. PUBLIC WORKS

- Appendix "A" Public Works Report
- Weekly Grader Activity Reports
 - October 30th, 2017 to November 5th, 2017

4. ADMINISTRATION

Administrator's Notes

7. NEW BUSINESS DECISION ITEMS

Miscellaneous Disposals

APPENDIX "B"

10. CORRESPONDENCE

- District No. 5 Meeting Change of Date
- Bill Neufeld Retirement Hospitality Suite
- A.A.M.D. & C. 2017 Partner's Program at

Convention

Notification of Alberta Actions of Darren Ross Noddle

AGENDA

17/334. Moved by Cr. Carson to accept the agenda with additions as presented. (Carried)

APPENDIX "A"

Appendix "A" – Public Works Report was reviewed.

A discussion relative to the proposed Tier I road program ensued.

2018-2023 TIER I ROAD PROGRAM 17/335. Moved by Cr. Murray to approve the 2018-2023 Tier I Road Program as presented. (Carried)

HM

ABSENT 9:52 A.M.

Irvin Bethge, Len Fossen and Julie Jamieson absent.

ABSENT 9:52 A.M.

Cr. Motley absent.

ORGANIZATIONAL MEETING MINUTES

17/336. Moved by Cr. Carson to accept the minutes of the October 26th, 2017 Organizational Meeting with correction.

(Carried)

PRESENT 9:54 A.M.

Cr. Motley present.

REGULAR MEETING MINUTES

17/337. Moved by Cr. Kozlinski to accept the minutes of the October 26th, 2017 Regular Meeting presented. (Carried)

M.P.C. MEETING MINUTES 17/338. Moved by Cr. Tripp to accept the minutes of the October 26th, 2017 M.P.C. meeting as presented. (Carried)

ADMINISTRATOR'S NOTES

The Administrator's notes were reviewed.

A discussion relative to a donation request regarding rural crime watch ensued.

EAST 13 RURAL CRIME WATCH GRANT 17/339. Moved by Cr. Carson to approve a one-time grant of \$200.00 to the East 13 Rural Crime Watch Society for start-up costs as requested. (Carried)

A discussion relative to a request for a food bank donation ensued.

DENY FOOD BANK DONATION REQUEST

17/340. Moved by Cr. Kozlinski to deny a request to contribute \$1,000.00 to the Provost Ministerial Food Bank as requested by Provost Economic Development. (Carried)

ABSENT 10:40 A.M. Cr. Motley absent.

PRESENT 10:41 A.M. Cr. Motley present.

APPROVE MISC. DISPOSALS Moved by Cr. Tripp to approve the miscellaneous disposals list as presented. (Carried)

APPENDIX "B"

17/342. Moved by Cr. Motley to approve Appendix "B" according to the recommendations of the Development Officer.

(Carried)

BYLAW NO. 2272 – PROCEDURAL BYLAW

17/343. Moved by Cr. Kozlinski that Bylaw No. 2272 knows as the Procedural Bylaw be given first reading. (Carried)

AM

8909 NOVEMBER 9TH, 2017

ADMINISTRATOR

Moved by Cr. Carson that Bylaw No. 2272 be given 17/344. READING (Carried) second reading. PRESENT FOR 3RD READING Moved by Cr. Tripp that Bylaw No. 2272 be presented 17/345. (Carried) for third reading. Moved by Cr. Rustad that Bylaw No. 2272 be given 17/346. READING (Carried) third and final reading. ADJOURN 10:53 A.M. Moved by Cr. Murray to adjourn. (Carried) 17/347. REEVE