ORGANIZATIONAL MEETING OF COUNCIL, THURSDAY, OCTOBER 25<sup>TH</sup>, 2018

TO ORDER AT 8:54 A.M.

The Organizational Meeting of the Municipal District of Provost No. 52 was held in the Council Chambers of the Municipal Administration Building, 4504 – 53 Avenue, Provost, Alberta on Thursday, October 25<sup>th</sup>, 2018 and was called to order by Tyler Lawrason at 8:54 a.m.

## **PRESENT**

PRESENT

Present: Councillors D. Carson, R. N. Charlton, L. D. Kozlinski, D.L. Motley, A.G. Murray, R. R. Rustad and B. R. Tripp.

ALSO PRESENT

Also Present:

Administrator Tyler Lawrason

Lauren Grosky

**AGENDA** 

Moved by Cr. Tripp to accept the agenda with additions as presented. (Carried)

ELECTION OF REEVE

In accordance with Section 150(2) of the Municipal Government Act the Administrator called for nominations for the position of Reeve who would serve a term for one (1) year.

Cr. Rustad nominated Cr. Murray for Reeve.

Second call for nominations.

Third call for nominations.

18/271.

NOMINATIONS CEASE

Moved by Cr. Carson that nominations cease.

(Carried)

Cr. Murray was declared Reeve of the Municipal District of Provost No. 52 for a term of one (1) year by acclamation and assumed the chair.

OATHES OF OFFICE

The Oaths of Office for the position of Reeve were administered.

A discussion relative to Bylaw No. 2214 – Procedural Bylaw ensued.

BYLAW NO. 2214 PROCEDURAL BYLAW 18/272. Moved by Cr. Kozlinski to maintain Procedural Bylaw No. 2214 as presented with no changes. (Carried)

Reeve Murray called for nominations for the position of Deputy Reeve.

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### ELECTION OF DEPUTY REEVE

Cr. Motley nominated Cr. Rustad for the position of Deputy Reeve.

Second call for nominations.

Third call for nominations.

### NOMINATIONS CEASE

18/273. Moved by Cr. Carson that nominations cease.

(Carried)

Cr. Rustad was declared Deputy Reeve by acclamation of the Municipal District of Provost No. 52 for a term of one (1) year.

# OATHS OF

Oaths of Office were administered.

#### REGULAR MEETING SCHEDULE

18/274. Moved by Cr. Motley to continue the practice of holding regular meetings on the second and fourth Thursday of each month, to commence at 9:00 a.m. (Carried)

# ACCOUNTS PAYABLE

18/275. Moved by Cr. Motley to appoint the standing Deputy Reeve to monitor, oversee, and provide signatory verification as required of the Account Payable cycle on or about the 20<sup>th</sup> of each month. (Carried)

A discussion relative to councillor remuneration ensued.

### COUNCILLOR REMUNERATION POLICY

18/276. Moved by Cr. Murray to accept the Councillor remuneration policy and rates schedule as amended as follows:

- All Councillors shall be paid a stipend of \$325.00 for each regularly scheduled meeting of Council which they are present for the entirety of the meeting. Municipal Planning Commission and A.S.B. meetings which occur concurrently with Regular Meetings of Council shall be included in this stipend and will not be considered eligible for additional remuneration. Any Councillor who is not present at the commencement of the regularly scheduled meeting or meetings as noted above shall have their remuneration reduced to \$150.00 on a per case basis.
- The reduction in stipend for incomplete attendance, noted above, may be overturned on an individual basis by a 2/3 majority vote of Council.
- All Councillors shall be paid a stipend of \$325.00 each month as compensation for preparation, reading and communication time relative to the Regular Meeting agenda(s) and interaction with M.D. staff.
- Any other officially sanctioned and/or approved M.D. business in which Councillor participate, including committee meetings, supervision activities, etc. shall be paid at a rate of \$35.00 per hour.



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- All representatives of the M.D. whether members of Council, staff or designates – representing the M.D. at a legitimate meeting, event or function relative to the exercise of its business, shall be compensated for all expenses incurred with respect to meals and sustenance on a strictly remunerative basis.
- All claims for remuneration shall be submitted to the appropriate party, whether the Administrator (or designate) or Council for approval, as per all other expense claims.
- Maximum allowable amounts under the meal remuneration policy shall be as follows:
  - 1. Breakfast \$15.00
  - 2. Dinner \$20.00
  - 3. Supper \$30.00
  - 4. Gratuities on the above thresholds shall be considered eligible up to a maximum of 15% of the total amount.
  - Alcohol shall NOT be considered eligible under any circumstances.
- Mileage rate at \$.55 per kilometer.

(Carried)

ABSENT 9:28A.M.

Cr. Motley absent.

PRESENT 9:30 A.M. Cr. Motley present.

ADMINISTRATION BUILDING

18/277. Moved by Cr. Charlton to appoint Cr. Tripp and Cr. Kozlinski to the Administration Building Committee for a term of one (1) year. (Carried)

EAST FIRE COMMITTEE 18/278. Moved by Cr. Carson to appoint Cr. Carson, Cr. Kozlinski and Cr. Rustad to the East Fire Committee for a term of one (1) year. (Carried)

WEST FIRE COMMITTEE

18/279. Moved by Cr. Rustad to appoint Cr. Carson, Cr. Rustad and Cr. Tripp to the West Fire Committee for a term of one (1) year. (Carried)

AIRPORT COMMITTEE 18/280. Moved by Cr. Rustad to appoint Cr. Charlton and Cr. Tripp to the Provost Airport committee and Don Twa as civilian member for a term of one (1) year. (Carried)

DOCTOR RECRUITMENT & DOCTOR'S HOUSE COMMITTEE 18/281. Moved by Cr. Rustad to appoint Cr. Murray and Tyler Lawrason as members to the Doctor Recruitment Committee and to the Management Committee for the Joint Ownership of the Doctor's House for a term of one (1) year. (Carried)

F.C.S.S. BOARD 18/282. Moved by Cr. Charlton that Cr. Charlton and Cr. Kozlinski be appointed to the Family and Community Support Services Foundation for a term of one (1) year. (Carried)

PROVOST & DISTRICT HEALTH SERVICES

18/283. Moved by Cr. Charlton that Cr. Murray and Cr. Tripp be appointed to the Provost and District Health Services Board for a term of one (1) year. (Carried)

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PROVOST JOINT DEVELOPMENT COMMITTEE 18/284. Moved by Cr. Kozlinski that Cr. Tripp and Cr. Rustad be appointed to the Provost Joint Development Committee for a term of one (1) year. (Carried)

PROVOST COOPERATIVE SEED CLEANING PLANT

18/285. Moved by Cr. Charlton that Cr. Tripp be appointed to the Provost Cooperative Seed Cleaning Plant for a term of one (1) year. (Carried)

PROVOST SENIOR CITIZENS HOME FOUNDATION

18/286. Moved by Cr. Rustad that Cr. Motley and Cr. Charlton be appointed to the Provost Senior Citizens Home Foundation for a term of one (1) year. (Carried)

PROVOST & DISTRICT RECREATION BOARD

18/287. Moved by Cr. Carson that Cr. Tripp and Cr. Murray be appointed to the Provost and District Recreation Board for a term of one (1) year. (Carried)

CAPT AYRE LAKE ASSOCIATION 18/288. Moved by Cr. Rustad that Cr. Tripp and Cr. Kozlinski be appointed to the Capt Ayre Lake Association for a term of one(1) year. (Carried)

SHORNCLIFFE LAKE ASSOCIATION Moved by Cr. Rustad that Cr. Carson and Cr. Charlton be appointed to the Shorncliffe Lake Association for a term of one (1) year. (Carried)

GRAVEL COMMITTEE Moved by Cr. Rustad that Cr. Tripp, Cr. Carson and Cr. Motley be appointed to the Gravel Committee for a term of one (1) year. (Carried)

M.D. #52 WASTE MANAGEMENT AUTHORITY Moved by Cr. Motley that Cr. Rustad and Cr. Motley be appointed to the M.D. #52 Waste Management Authority for a term of one (1) year. (Carried)

M.D. OF PROVOST / PAINTEARTH COUNTY INTERMUNICIPAL PLANNING COMMITTEE 18/292. Moved by Cr. Carson to appoint Cr. Charlton and Cr. Carson to the M.D. of Provost / County of Paintearth Intermunicipal Planning Committee. (Carried)

SOIL CONSERVATION LAND RECLAMATION OFFICERS & WEED CONTROL INSPECTORS 18/293. Moved by Cr. Motley that Brian Carter, Jessica Robley, Caitlin Wolfe, and Michelle Holte be appointed as Soil Conservation/Land Reclamation Officers and Weed Control Inspectors for a term of one (1) year. (Carried)

FIRE PERMITS 18/294. Moved by Cr. Tripp that Barry Johnstone, Hugh Baier, Lee Roworth, Rick Damberger, Roger Waring, Brian Cooper, Jason Manning, and Cory Lefebvre be appointed to issue fire permits within the M.D. of Provost No. 52 for a term of one (1) year.

(Carried)

EMERGENCY MANAGEMENT COMMITTEE 18/295. Moved by Cr. Kozlinski that Administrator Tyler Lawrason be appointed as the Director of Emergency Management, Marty Biro be appointed as Deputy Director and Administrator Tyler



Lawrason and Lauren Grosky be appointed as Public Information Officers for a term of one (1) year. (Carried)

EMERGENCY MANAGEMENT 18/296. Moved by Cr. Rustad to appoint Cr. Carson, Cr. Charlton and Cr. Murray to the Emergency Management Committee for a term of one (1) year. (Carried)

SUBDIVISION AND DEVELOPMENT APPEAL BOARD SECRETARY

18/297. Moved by Cr. Motley that Tyler Lawrason be appointed as secretary of the Subdivision and Development Appeal Board for a term of one (1) year. (Carried)

AGRICULTURAL SERVICE BOARD 18/298. Moved by Cr. Motley that Council in its entirety be appointed to the Agricultural Service Board for a term of one (1) year. (Carried)

A.S.B. SECRETARY 18/299. Moved by Cr. Motley that Marilyn Reinhart be appointed as secretary of the Agricultural Service Board for a term of one (1) year. (Carried)

WEST RECREATION COUNCIL 18/300. Moved by Cr. Motley that Cr. Carson, Cr. Charlton, Cr. Tripp and Cr. Motley be appointed to the West Recreation Council for a term of one (1) year. (Carried)

WEED CONTROL
ACT APPEAL
BOARD COMMITTEE

Moved by Cr. Carson that Administrator Tyler
Lawrason be appointed as Secretary of the Weed Control Act
Appeal Board Committee for a term of one (1) year. (Carried)

M.D. #52 LIBRARY BOARD COUNCIL MEMBER

18/302. Moved by Cr. Carson that Cr. Kozlinski be appointed to the M.D. #52 Library Board Committee for a term of one (1) year. (Carried)

COLLECTIVE BARGAINING 18/303. Moved by Cr. Motley to grant collective bargaining authority to the Administrator Tyler Lawrason and the
 Administrator's Executive Assistant Dana Laye. (Carried)

TAX RECOVERY SALE DATE 18/304. Moved by Cr. Motley to set a tax recovery sale date for Thursday, October 10<sup>th</sup>, 2019. (Carried)

LAND USE BYLAW AMENDMENT FEE

18/305. Moved by Cr. Tripp to set the Land Use Bylaw Amendment fee at \$375.00 per application. (Carried)

INTEREST RATES, NSF CHEQUES 18/306. Moved by Cr. Tripp to set interest rates on accounts receivable at 1.5% per month after 60 days with a minimum interest charge of \$2.50 to cover administration costs, with \$25.00 to be charged on all N.S.F. cheques. (Carried)

M.D. MAPS 18/307. Moved by Cr. Tripp to set the fee for M.D. maps and digital maps at \$25.00 (GST inclusive) to be picked up at the M.D. office and \$25.00 (GST inclusive, plus shipping and handling) to be mailed. (Carried)

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CERTIFICATE OF COMPLIANCE LETTERS

18/308. Moved by Cr. Tripp to set the fee for Certificate of Compliance letters at \$25.00. (Carried)

2019 SHORNCLIFFE LEASE RATES

18/309. Moved by Cr. Charlton to set the 2019 lease rate for Shorncliffe Lake lots at \$6.00 per front foot per year. (Carried)

**2019 BOAT HOUSE LEASE** RATES

18/310. Moved by Cr. Charlton that the 2019 lease rate for the boat house leases at Shorncliffe Lake be set at \$6.00 per front foot per year. (Carried)

2019 PROVOST AIRPORT LEASE RATES

Moved by Cr. Charlton to set the 2019 Provost Airport 18/311. lease rates at \$6.00 per lineal foot plus \$.08 per square foot commercial and \$6.00 per lineal foot and \$,04 per square foot for private. (Carried)

FIREWOOD & **CAMPING FEES**  18/312. Moved by Cr. Charlton that firewood be sold for \$7.00 per bundle and that the following camping fees for Shorncliffe Lake and Capt Ayre Lake be set at:

| <ul> <li>Tenting/Non-Power</li> </ul> | \$17.00/day |
|---------------------------------------|-------------|
| • Power                               | \$25.00/day |
| <ul> <li>Power and Water</li> </ul>   | \$27.50/day |
| <ul> <li>Full Service</li> </ul>      | \$32.00/day |
| <ul> <li>Group M.D. Lot</li> </ul>    | \$50.00/day |
| <ul> <li>Group Site</li> </ul>        | \$90.00/day |

(Carried)

UTILITY **RATES** 

18/313. Moved by Cr. Motley that the utility rates be maintained at \$55.00 per month for water and \$25.00 per month for sewer. (Carried)

**MACHINERY & EQUIPMENT RATES** 

18/314. Moved by Cr. Tripp to set Machinery, Equipment and Trucking rates for 2019 in accordance with the 2018 Alberta Roadbuilders and Heavy Construction Association Rental Rates Guide and Membership Roster. (Carried)

**GRAVEL ROYALTY RATES** 

Moved by Cr. Carson that the 2018 gravel royalty rate 18/315. be set at \$3.25 per cubic yard. (Carried)

ABSENT 10:02 A.M.

Tyler Lawrason, Cr. Charlton, and Cr. Motley absent.

PRESENT 10:05 A.M. Tyler Lawrason, Cr. Charlton, Cr. Motley, Irvin Bethge, Len Fossen, Marty Biro, and Brian Carter present.

A discussion relative to crop compensation rates ensued.

COMPENSATION **RATES** 

18/316. Moved by Cr. Kozlinski to set the compensation rates as follows:

- Baseline disturbance compensation rate for all areas subject to backsloping, soil borrow or other activities associated with road rehabilitation be paid at \$200.00 per acre, to be paid for the year in which the construction takes place and the two (2) years immediately following.
- Crop compensation cereals \$400.00 per acre; canola at \$550.00 per acre; corn at \$600.00 per acre; peas at \$425.00 per acre; pedigreed seed at 1.5 times and hayfields and native grass older than 5 years at \$200.00 per acre to be paid only in the year in which the construction takes place and hayfields or native grass less than five (5) years old at \$300 per acre.
- Deeded land, which must be acquired for road widening shall be purchased at \$35.00 per acre or 10 times the assessed value of the land not including improvements, whichever the greater.

The exceptions to the above noted policy come into play when the following criteria are met; namely:

- 1. That the area in question is smaller than two (2) acres is relatively small in scope *and* is deemed to warrant, either by Motion of Council or actuality to not fit within the parameters of existing policy otherwise.
- 2. In circumstances fitting #1 above, clay is compensated at the rate of \$12.00 per tonne.
- In accordance with the above policy, whereby compensation is set on the basis of an individual determination by Council.

  (Carried)

ADJOURN 10:24 A.M. 18/317. Meeting. Moved by Reeve Murray to adjourn the Organizational (Carried)

Allen Murroy REEVE

ADMINISTRATOR