## **REGULAR MEETING OF COUNCIL**, THURSDAY, JUNE 9<sup>TH</sup>, 2016

TO ORDER AT 8:56 A.M.	A Regular Meeting of the Municipal District of Provost No. 52 was held in the Council Chambers of the Municipal Administration Building, 4504 – 53 Avenue, Provost, Alberta on Thursday, June 9 <sup>th</sup> , 2016 and was called to order by Reeve Murray at 8:56 a.m.				
		PRESENT			
PRESENT	Present: Councillors D. Carson, R. N. Charlton, L. D. Kozlinski, D.L. Motley, A.G. Murray, B. R. Tripp and B. Wolfe.				
ALSO PRESENT	Also F	Present: Administrator Tyler Lawrason Irvin Bethge, Special Projects Coordinator			
	ADDITIONS/DELETIONS TO THE AGENDA				
	2.	<ul> <li>PUBLIC WORKS</li> <li>Public Works Report</li> <li>Grader Activity Report</li> <li>May 30<sup>th</sup>, 2016 to June 5<sup>th</sup>, 2016</li> </ul>			
	4.	ADMINISTRATION - Administrator's Notes			
	7.	NEW BUSINESS			
		<ul> <li><b>DECISION ITEMS</b></li> <li>4X4 Pickup Truck Tenders</li> <li>Hillcrest Lodge Capital Payments</li> <li>Shorncliffe Ball Diamond Shale Quote</li> </ul>			
	10.	<ul> <li>CORRESPONDENCE</li> <li>Village of Hughenden Newsletter</li> <li>Alberta Municipal Affairs – 2016 MSI Allocation</li> <li>Safety Codes – Municipal Recognition</li> <li>Alberta Municipal Affairs – 2016 GTF Allocation</li> </ul>			
	11.	MUNICIPAL PLANNING COMMISSSION - Shorncliffe Lake Estates Variance Request – Lot 27, Plan #8023228			
AGENDA	16/154.	Moved by Cr. Charlton to accept the agenda as presented. (Car. Un.)			
APPENDIX "A"	Appe	ndix "A" – Public Works Reports was reviewed.			
	A discussion relative to MG-30 application and effectiveness ensued.				
	A discussion relative to Water Act compliance and regulations ensued. Cr. Carson posed a question relative to fence line brushing.				

A discussion relative to GPS reporting ensued.

Cr. Kozlinski posed a signage request in Division 1.

ABSENT 9:38 A.M. Irvin Bethge absent.

A discussion relative to road planning in other jurisdictions ensued.

MINUTES<br/>REGULAR<br/>MEETING16/155.Moved by Cr. Wolfe to accept the minutes of the May 26th,<br/>2016 Regular Meeting.Car. Un.)

## 2016 TRUCK TENDERS RECEIVED

2046								
2016 TRUCK	Denwood N							
TENDERS	2016 Fleet							
RECEIVED		VD Reg. Cab.	\$34,074.00 + G.S.T.					
	3300110 40	VD Reg. Cab.	φ34,074.00 + 0.0.1.					
		A - 1						
	Denwood N							
		I GMC Sierra 1500						
	4WD Crew	\$36,181.00 + G.S.T.						
ACCEPT	16/156. Moved by Cr. Motley to accept the tender received from							
DENWOOD	Denwood Motors for the following:							
MOTORS	One (1) 2016 Fleet Chevrolet Silverado 3500 HD 4WD Reg. Cab							
	for \$34,074.00 + G.S.T., and							
		<ul> <li>One (1) 2016 Retail GMC Sierra 1500 4WD Crew Cab for \$36,181.00 + G.S.T.</li> </ul>						
	φ <b>3</b> 0, Ι	81.00 + 9.3.1.	(Cor Up )					
			(Car. Un.)					
APPROVE HILLCREST	16/157.	, , , , , , , , , , , , , , , , , , , ,						
LODGE	improvements at Hillcrest Lodge in the amount of \$141,705.63.							
INVOICES			(Car. Un.)					
ACCEPT	16/158.	Moved by Cr. Carson t	o accept a quote from Sunderman					
QUOTE	Trucking Ltd. for the purchase of 50 cubic yards of red fire shale for the Shorncliffe Lake ball diamonds, in the amount of \$5,000.00.							
SHALE								
BALL DIAMONDS			(Car. Un.)					
DIAMONDS								
	Moved by Cr. Murroy to ap in compare to discuss personnel							
GO IN CAMERA 9:59 A.M.	16/159. Moved by Cr. Murray to go in camera to discuss personnel							
5.55 A.W.	issues.		(Car. Un.)					
COME OUT OF	16/160.	Moved by Cr. Murray to	o come out of in camera.					
10:06 A.M.			(Car. Un.)					
INVENTORY	16/161.		b accept the performance evaluation					
AND PROCUREMENT	of the Inventory and Procurement Control Officer and attendant staff							
CONTROL OFFICER	recommendations. (Car. Un.)							
	A discussion relative to the M.G.A. amendments contained in Bill 21							
	ensued.							

A discussion relative to follow-up items from the June 7<sup>th</sup>, 2016 joint meeting with the Town of Provost ensued.

TOWN OF PROVOST INVOICE FIRE CAPITAL EXPENSES	16/162. Provost for ir Capital Expe	the Town of or 2015 Fire (Car. Un.)	
APPENDIX "B"	16/163. the recomme	Moved by Cr. Tripp to approve Appendix "B" a endations of the Development Officer.	ccording to (Car. Un.)
ADJOURN 11:04 P.M.	16/164.	Moved by Cr. Murray to adjourn.	(Car. Un.)

REEVE

ADMINISTRATOR