# REGULAR MEETING OF COUNCIL, THURSDAY, JANUARY 11<sup>TH</sup>, 2018

TO ORDER AT 9:00 A.M. A Regular Meeting of the Municipal District of Provost No. 52 was held in the Council Chambers of the Municipal Administration Building, 4504 – 53 Avenue, Provost, Alberta on Thursday, January 11<sup>th</sup>, 2018 and was called to order by Reeve Murray at 9:00 a.m.

#### **PRESENT**

PRESENT

Present: Councillors D. Carson, R. N. Charlton, D.L. Motley, A.G. Murray, R. R. Rustad and B. R. Tripp.

ALSO PRESENT

Also Present: Administrator Tyler Lawrason

Irvin Bethge, Special Projects Coordinator

Len Fossen, Operations Manager Marty Biro, Operations Manager

Julie Jamieson, Inventory and Procurement

Control Officer

**ABSENT** 

Absent: Cr. L. D. Kozlinski

#### ADDITIONS/DELETIONS TO THE AGENDA

# 2. PUBLIC WORKS

Appendix "A" – Public Works Report

Weekly Grader Activity Reports

January 1<sup>st</sup>, 2018 to January 8<sup>th</sup>, 2018

#### 4. ADMINISTRATION

- Administrator's Notes

# 7. NEW BUSINESS

Decision Items

- PERC Tax Absolution

Appendix "B"

### 10. CORRESPONDENCE

A.A.M.D. & C. – Al Kemmere Happy New Year

Holiday Train Wrap Up

- R.C.M.P. Stats

Village of Hughenden January 2018 Newsletter

**AGENDA** 

18/01. Moved by Cr. Carson to accept the agenda with additions as presented. (Carried)

APPENDIX "A"

Appendix "A" - Public Works Report was reviewed.

PRESENT 9:08 A.M.

Cr. Kozlinski present.

Cr. Charlton posed a question relative to a culvert installation. A discussion ensued.

A discussion relative to the proposed Stabilization and Chipseal Program ensued.

ACCEPT 2018-2022 STABILIZATION & CHIP SEAL 18/02. Moved by Cr. Tripp to accept the 2018-2022 Stabilization and Chipseal Program as presented. (Carried)

ABSENT 9:30 A.M. Irvin Bethge, Len Fossen, Marty Biro and Julie Jamieson absent.

MINUTES REGULAR MEETING Moved by Cr. Charlton to accept the minutes of the December 14<sup>th</sup>, 2017 Regular Meeting. (Carried)

MINUTES PUBLIC HEARING

18/04. Moved by Cr. Tripp to accept the minutes of the December 14<sup>th</sup>, 2017 Public Hearing. (Carried)

MINUTES M.P.C. MEETING 18/05. Moved by Cr. Kozlinski to accept the minutes of the December 14<sup>th</sup>, 2017 M.P.C. Meeting. (Carried)

ABSENT 9:51 A.M. Cr. Charlton absent.

A discussion relative to a delinquent grazing lease ensued.

PRESENT 9:51 A.M.

Cr. Charlton present.

GRAZING LEASE S.W. 26-37-1-W4M 18/06. Moved by Cr. Carson to find the leaseholder of the grazing lease on S.W. 26-37-1-W4M in default and provide 90 days notice of lease termination. (Carried)

ABSENT 9:56 A.M.

Cr. Murray declared a conflict and left the meeting.

A discussion relative to a bid on Unit #52-054 – 1989 Volvo water truck with tank – ensued.

ACCEPT BID UNIT #52-054 18/07. Moved by Cr. Kozlinski to accept a bid of \$16,000.00 plus G.S.T. on Unit #52-054 as submitted. (Carried)

PRESENT 10:04 A.M.

Cr. Murray present.

A discussion relative to the PERC program ensued.

PRESENT 10:09 A.M. Doug Chambers present.

PERC PROGRAM CANCEL PROPERTY TAX 18/08. Moved by Cr. Motley to expense as bad debt and cancel the property tax on the following roll numbers from 2015, 2016 and 2017, as insolvent: 6000323, 6000329, 6000331, 6000378, 6008316, 9013036, 90050013, 90070080, 90120010, 90890007, 90900007, 90950070, 90970013, 90990008, 90990010, 90990011. (Carried)

ABSENT 10:17 A.M.

Doug Chambers absent.



(Carried)

(Carried)

(Carried)

REEVE

**ADMINISTRATOR** 

**ABSENT** Cr. Motley absent. 10:18 A.M. PRESENT Cr. Motley present. 10:21 A.M. PRESENT Christina Harvey and Kaela Schill, Alberta Health Services present. 10:21 A.M. A presentation relative to pending cannabis legislation ensued. ABSENT Christina Harvey and Kaela Schill absent. 10:47 A.M. A discussion relative to potential joint municipal meetings ensued. JOINT MEETINGS A discussion relative to fire wage eligibility ensued. **FIRE WAGES** Moved by Cr. Motley to approve Appendix "B" APPENDIX "B" according to recommendations specified by the Development Officer. Moved by Cr. Tripp to accept the accounts as listed on 18/10. APPENDIX "D" Appendix "D" for information. **ADJOURN** Moved by Cr. Murray to adjourn. 11:16 A.M. 18/11. Allan Munay